

CLPP HOUSEHOLD SURVEY: LIBERIAN ENGLISH

Start time (start)	(24:00)
End time (end)	(24:00)
Interview Date (date)	(dd/mm/yyyy)
1. Supervisor Name (supervisor)	(Text)
2. Enumerator Name (enumerator)	(Text)
2b. Other enumerator, please specify (enumerator_other)	(Text)
2c. Why is another enumerator conducting this interview? (enumerator_otherwhy)	(Text)
3. County (county)	(Text)
4. District (district)	(Text)
5. Clan (clan)	(Text)
5b. Does this clan have any alternative names? (clan_alt)	0=No 1=Yes (Code)
5c. If YES, please specify (clan_other)	(Text)
6. Town Name (town)	(Text)
6b. Does this town have any alternative names? (town_alt)	0=No 1=Yes (Code)
6c. If YES, please specify (town_other)	(Text)
7. Community ID (com_id_1)	(Integer)
7b. Confirm Community ID (com_id_2)	(Integer)
8. Household ID (hh_id)	(Integer)
8b. Please enter the new Household ID (hh_id_new)	(Integer)
8c. Confirm Household ID (hh_id_verify)	(Integer)
9. Enumerator, can you please confirm that the following information matches the respondent or another household member. If the information is missing, please continue. (enumerator_confirm)	0=No 1=Yes 2=Information is missing (Code)

INFORMED CONSENT—PLEASE READ THE PAPER CONSENT FORM CAREFULLY AND WORD FOR WORD

10. Did the respondent consent? (consent) <i>If Yes, skip to Section A</i>	0=No 1=Yes (Code)
11. If you have chosen to not be a part of the study/interview, can you please tell me the reason/why? (noconwhy) <i>Skip to Conclusion</i>	(Text)

SECTION A. RESPONDENT INFORMATION

Now we will start with some basic questions about you and your household. When we say household, we mean, people living under the same roof or eating from the same pot as you and are controlled by one person regarded as the head/big man or woman for you people in this house.

A1. Are you the head of this household? Household means people who sleep in the same house and eat from the same pot. (hh_head)	1=Male Head of Household 2=Female Head of Household 3=Another household member	(Code)
A2. If other household member, what is your relationship to the head of this household? (prim_rel) <i>Skip if A1=1 or 2</i>	1=Head 2=Spouse 3=Son/daughter 4=Sister/brother 5=Nephew/ niece 6=Parent 7=In-law 8=Grandchild 9=Not related 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
A2.o Other, please specify (prim_relo)	(Text)	
A2b. If other household member, what is the respondent's gender? (ri_memgen)	1=Male 2=Female	(Code)
A3. How old are you? (res_age) <i>Respondent's age at last birthday</i>	(Integer)	
A4. If don't know: Please tell me which of these age range you think you might be in. (res_agerange)	1=18-30 2=31-40 3=41-50 4=51-60 5=61+ 888=Don't know 999=Prefer not to respond	(Code)
A5. Are you married? If so, what kind of marriage? (ri_maritstatus)	1=Never married 2=Engaged 3=Married Monogamous 4=Married Polygamous 5=Separated 6=Divorced 7=Widowed 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
A5.o Other, please specify (ri_maritstatuso)	(Text)	
A6. How many people live in your household that sleep under the same roof and eat from the same pot? (ri_nopeople)	(Integer)	
A7. What is your tribe? (ri_ethgrp)	1=Bassa 2=Gbandi 3=Gio 4=Kpelle 5=Krahn 6=Lorma 7=Belle 8=Gola 9=Grebo 10=Mandingo 11=Mende 12=Sapo 13=Vai 14=Kru 15=Mano 16=Kissi 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
A7. Other, please specify (ri_ethgrpo)	(Text)	
A8. What is your religion, if any? (ri_rel)	1=None 2=Christianity 3=Islam 4=Traditional/ethnic religion 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
A8.o Other, please specify (ri_relo)	(Text)	
A9. Is this your born town? (ri_brntwn) <i>If yes, skip to A11.</i>	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
A10. If 'No', how many years have you lived in this town? (ri_yrstwn)	(Integer)	
A11. Have you gone to school before? IF YES: What grade or class did you stop in? (ri_educ)	0=None 1=ABC 2=Kindergarten 3=P1 4=P2 5=P3 6=P4 7=P5 8=P6 9=JH-7 10=JH-8 11=JH-9 12=HS-10 13=HS-11 14=HS-12 15=University 888=Don't know 999=Prefer not to respond	(Code)
A12. You able to write few sentences in English? (ri_write)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
A13. You able to read newspaper? (ri_read)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

A14. Is the head of this household holding any position in this town now, now or ever holds position in this town before? (ri_polposheadyn)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
A15. If YES, what position(s)? (ri_polposhead) <i>Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Member of the Land governance council / committee 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 97=Some other political office 888=Don't know 999=Prefer not to respond	(Code)
A15.o Other, please specify (ri_polposheado)	(Text)	
A16. If YES, is the head of this household holding any position in this town now? (ri_polposheadnowyn)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
A17. If YES, what position? (ri_polposheadnow) <i>Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Member of the Land governance council / committee 8=Imam/reverend 9=Hunter leader 10=Minority leader 97=Some other political office 888=Don't know 999=Prefer not to respond	(Code)
A17.o Other, please specify (ri_polposheadnowo)	(Text)	
A18. Has the SPOUSE of the head of this household EVER held position in this town before? (ri_polposspouseyn)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
A19. If YES, what position(s)? (ri_polposspouse) <i>Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Member of the Land Management Committee / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Quarter Chief 97=Some other political office 888=Don't know 999=Prefer not to respond	(Code)
A19.o Other, please specify (ri_polposspouseo)	(Text)	
A20. If YES, is the spouse of the household head holding any position in the community now? (ri_polposspousenowyn)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
A21. If YES, what position? (ri_polposspousenow) <i>Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Member of the Land Management Committee / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Quarter Chief 97=Some other political office 888=Don't know 999=Prefer not to respond	(Code)
A21.o Other, please specify (ri_polposspouseo)	(Text)	
A22. Is the head of this household related to any leader in this town? (ri_relleadheadyn) <i>If No, 888 or 999, skip to next section.</i>	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

<p>A23. If yes, what leader? (ri_relleadhead)</p> <p>Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Member of the Land Management Committee / Land Governance Council</p>	<p>8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Quarter Chief 97=Some other political office 888=Don't know 999=Prefer not to respond</p>	(Code)
<p>A23.o If Other, please specify (ri_relleadheado)</p>	(Text)		
<p>A24. Is the spouse of the head of household related to any community leader in the town? (ri_relleadspouseyn)</p> <p>If No, 888 or 999, skip to next section.</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>		(Code)
<p>A25. If yes, what leader? (ri_relleadspouse)</p> <p>Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Member of the Land Management Committee / Land Governance Council</p>	<p>8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Quarter Chief 97=Some other political office 888=Don't know 999=Prefer not to respond</p>	(Code)
<p>A25.o If Other, please specify (ri_relleadspouseo)</p>	(Text)		

SECTION B. TOWNLAND

Now I am going to ask you about the different types of land that are in your community.

<p>B1. In this community, do you have your own house spots or your own garden that is NOT for the whole town, where you yourself can decide what to do on the land? (cl_housespot) If No, skip to clc townland.</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>B2. Does your household own any land in this town that is not farmland or agricultural land? (cl_townhhown)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>B3. How much land does your household own in this town? (cl_townhhownnoa)</p>	(Integer)		
<p>B3b. Unit (cl_townhhownnou)</p>	<p>1=Hectares 2=Acres 3=Lots 97=Other, specify</p>	(Code)	
<p>B3c. Other unit, please specify (cl_townhhownnouo)</p>	(Text)		
<p>B4. Does your household have paper or document to show for your land in this town? (cl_towndoc)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>		(Code)
<p>B5. If YES: What kind of document is it? (cl_towndoctype)</p>	<p>1=Tribal certificate 2=Mother deed 3=Note of sale 4=Land deed</p>	<p>5=Aborigines land deed 6=Public land sale 7=Leasehold 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	(Code)
<p>B5.o Other, please specify</p>	(Text)		

<p>B6. In this community, is there a COMMUNAL/GENERAL TOWNLAND that is owned and used by the entire town for examples town hall, football field, Poro and Sande Bushes, and reserved land? (cl_ctownland)</p> <p><i>If No, 888 or 999, skip to next section.</i></p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>B7. Who owns the COMMUNAL/GENERAL TOWNLAND? (cl_townown)</p> <p><i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>B7.o Other, please specify (cl_townowno)</p>	<p>(Text)</p>	
<p>B8. Who are the most important (primary) decision makers about land management and land use on this COMMUNAL/GENERAL TOWNLAND? This means that this is the person or group responsible for making rules and decisions about what community members can do and cannot do on communal town land. (cl_townprimdec)</p> <p><i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>B8.o Other, please specify (cl_primdecowno)</p>	<p>(Text)</p>	
<p>B9. If your household wanted to use COMMUNAL/GENERAL TOWNLAND, who would they go to for permission? (cl_townauth)</p> <p><i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>B9.o If Other, please specify (cl_townautho)</p>	<p>(Text)</p>	
<p>B10. In the past 12 months, did your household ever spent money to improve PUMPS or WATER SUPPLY on town land? (cl_townpumps)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>B10b. If yes, how much money did your household paid? (cl_townpumpsamt)</p>	<p>(Integer)</p>	
<p>B11. In the past 12 months, did your household ever spent money to BUILD NEW BUILDINGS or FIX SOME OF THE BUILDINGS in the town for example the town hall, market building, and community clinic? (cl_townlabor)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>B11b. If yes, how much money did your household pay? (cl_townlaboramt)</p>	<p>(Integer)</p>	
<p>B12. Over the past 3 years do you think your COMMUNAL/GENERAL townland has really increased, or just increased, or really decreased or just decreased, or no change? (cl_townchnng)</p>	<p>1=Really Decrease 2=Decrease 3=No change 4=Increase 5=Really Increase 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>

B13. Over the past 3 years, are there any areas of the COMMUNAL/GENERAL TOWNLAND that your household was using before, but is no longer allowed to use now? (cl_townlost)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
B14. Who put stop to using the COMMUNAL/GENERAL TOWNLAND that your household was using before? (cl_townlostwhorest) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
B14.o Other, please specify (cl_townlostwhorest)	(Text)	
B15. Why your household loses the right to use or benefit from the COMMUNAL/GENERAL TOWNLAND? (cl_townlostwhy) <i>Probe and code.</i>	1=Infrastructure 2=Investor activity on the land 3=Conflict with neighboring clan 4=Ebola concerns 5=Government restrictions 6=Conflict with animals/dangerous animals 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
B15.o Other, please specify (cl_townlostwhy)	(Text)	
B16. What was the result of your household losing the right to the areas? (cl_townlostimpact) <i>Probe and code.</i>	1=No impact 2=Started using other area 3=Increased poverty or lost income 4=Lost farmland 5=Lost religious/ceremonial land 6=Lost access to game animals 7=Lost access to forest products 8=Continue to access the area illegally 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
B16.o Other, please specify (cl_townlostimpact)	(Text)	

Please tell me how possible you think the following things are to happen on your COMMUNAL/GENERAL TOWNLAND.

B17. Do you think it is easy and possible that the nearby towns or people living close to you may try to cross your common boundaries and take or use some of your COMMUNAL/GENERAL TOWNLAND in the next 5 years? (ts_townnebcroach)		(Code)
B18. Do you think it is easy and possible that the big, big people who got power and money from Monrovia may try to take some or all your COMMUNAL/GENERAL TOWNLAND without your permission in the next 5 years? (ts_towneliteencroach)	1=Impossible/would never happen 2=Highly unlikely 3=Unsure/don't know 4=Likely 5=Very Likely 6=Happening right now 888=Don't know 999=Prefer not to respond	(Code)
B19. Do you think it is easy and possible that a nearby clan will violate and jump over your common boundary to use your COMMUNAL/GENERAL TOWNLAND in the next 5 years? (ts_townclanencroach)		(Code)
B20. Do you think it is easy and possible that investors or company will come to rent or take away your COMMUNAL/GENERAL TOWNLAND without permission from the community in the next 5 years? (ts_towninvestencroach)		(Code)
B21. Do you think it is easy and possible that a big government house or working place will come to rent or give away the COMMUNAL/GENERAL TOWNLAND that is used by the community in the next 5 years? (ts_towngovencroach)		(Code)

SECTION C. FOREST LAND

<p>C1. In this community, your got FORESTLANDS that belong to this community even if it is far away from this town? (cl_forest) <i>If No, skip to the next section.</i></p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>C2. Who owns this FORESTLAND? (cl_forestown) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>C2.o Other, please specify (cl_forestowno)</p>	<p>(Text)</p>	
<p>C3. Please tell me what kind of works or things your household did on this community FORESTLAND in the past three months. (cl_forestuse) <i>Select all that apply.</i></p>	<p>1=Collect building materials (poles, thatch, grass) 2=Collect firewood 3=Fishing 4=Collecting materials for handicrafts 5=Collecting plants for medicines 6=Collecting honey 7=Mining stones, sand or clay 8=Conducting sacred, spiritual or other rituals/ceremonies 9=Hunting 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>C3.o Other, please specify (cl_forestuseo)</p>	<p>(Text)</p>	
<p>C4. Who are the most important (primary) decision makers about land management and land use on this FORESTLAND? This means that this is the person or group responsible for making rules and decisions about what community members can and cannot do on community forestland. (cl_forestprimdec) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>C4.o Other, please specify (cl_forestprimdeco)</p>	<p>(Text)</p>	
<p>C5. Let say, if citizens from this community want to use the community's FORESTLAND, who they will ask for permission? (cl_forestauth) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>C5.o Other, please specify (cl_forestprimdeco)</p>	<p>(Text)</p>	
<p>C6. In the last 3 years, do you think your community's COMMUNAL FORESTLAND size has really increased, or just increased, no change, or just decreased or really decreased? (crv_indinc)</p>	<p>1=Really Decrease 2=Decrease 3=No change 4=Increase 5=Really Increase 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>C7. Over the past 3 years, are there any areas of your communal forestland that your household was using before, but is no longer allowed to use right now? (cl_forestlost)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>

C8. If YES, how much area? (cl_forestlostareaa)			(Integer)
C8b. Unit (cl_forestlostareau)	1=Hectares 2=Acres 3=Lots 97=Other, specify	(Code)	
C8.o Other unit, please specify (cl_forestlostamtuo)	(Text)		
C9. Who put stop to the people from using or benefitting from the COMMUNAL FORESTLAND? (cl_forestlostwhorest)	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council	8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner	16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond
C9.o Other, please specify (cl_forestlostwhorest)		(Text)	
C10. Why your household loses the right to use the COMMUNAL FORESTLAND? (cl_forestlostwhy)	1=Infrastructure 2=Investor activity on the land 3=Conflict with neighboring clan	4=Ebola concerns 5=Government restrictions 6=Conflict with animals/dangerous animals	97=Other, specify 888=Don't know 999=Prefer not to respond
C10.o Other, please specify (cl_forestlostwhy)		(Text)	
C11. What was the result of your household losing the right to use or benefit from the communal forestland? (cl_forestlostimpact)	1=No impact 2=Started using other area 3=Increased poverty or lost income 4=Lost farmland	5=Lost religious/ceremonial land 6=Lost access to game animals 7=Lost access to forest products	8=Continue to access the area illegally 97=Other, specify 888=Don't know 999=Prefer not to respond
C11.o Other, please specify (cl_forestlostimpact)		(Text)	
C12. In the last 3 years, do you think the THICKNESS or AMOUNT of TREES on your COMMUNAL FORESTLAND has really increased, or just increased, no change, or just decreased or really decreased? (crv_dns)	1=Really Decrease 2=Decrease 3=No change 4=Increase	5=Really Increase 888=Don't know 999=Prefer not to respond	(Code)
C13. Are there some kinds of trees that you USED to see 3 years ago on your COMMUNAL FORESTLAND that you can't see now? (crv_treotyp)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)	
C14. Are there NEW types of trees that are growing on your COMMUNAL FORESTLAND that were not there 3 years ago? (crv_treotypnew)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)	
C15. In your own view, compared to 3 years ago, is the CONDITION of the FORESTLAND much worse, worse, no change, better or much better? (crv_frstchn)	1=Really Decrease 2=Decrease 3=No change 4=Increase	5=Really Increase 888=Don't know 999=Prefer not to respond	(Code)
C16. In your own belief, compared to 3 years ago, how bad or good is the RUNNING WATER, in the rivers or creeks, on your communal FORESTLAND? (crv_wtr)	1=Very good 2=Good 3=No change 4=Bad	5=Very bad 997=Not applicable b/c no streams/rivers 888=Don't know 999=Prefer not to respond	(Code)
C17. Do you think the number of animals available to hunt in your COMMUNAL FORESTLAND has changed, compared to 3 years ago? (crv_anml)	1=Really Decrease 2=Decrease 3=No change 4=Increase	5=Really Increase 888=Don't know 999=Prefer not to respond	(Code)

Please tell me how possible you think the following things are to happen on your COMMUNAL FORESTLAND.

C18. Do you think it is easy and possible that the nearby towns or people living next to you may try to cross your common boundaries and take or use some of your COMMUNAL FORESTLAND in the next 5 years? (ts_forestnebencroach)		(Code)
C19. Do you think the big, big people who got power and money from Monrovia may try to take some or all your COMMUNAL FORESTLAND without your permission in the next 5 years? (ts_foresteliteencroach)	1=Impossible/would never happen 2=Highly unlikely 3=Unsure/don't know 4=Likely 5=Very Likely 6=Happening right now	(Code)
C20. Do you think it is easy and possible that a nearby clan will violate and jump over your common boundary to use your COMMUNAL FORESTLAND in the next 5 years? (ts_forestclanencroach)	888=Don't know 999=Prefer not to respond	(Code)
C21. Do you think it is easy and possible that investors or company will come to rent or take away your COMMUNAL FORESTLAND used by this town in the next 5 years without permission from the community? (ts_forestinvestencroach)		(Code)
C22. Do you think it is easy and possible that a big government house or working place will rent or give away the COMMUNAL FORESTLAND used by this community in the next 5 years? (ts_forestgovencroach)		(Code)

SECTION D. COMMUNAL FARMLAND

D1. In this community, is there COMMUNAL FARMLAND that is owned and used by the entire community. That is, the land is for the entire community? (cl_commfarm) <i>If No, skip to the next section.</i>	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
D2. IF YES: Who owns this COMMUNAL FARMLAND? (cl_cfarmown) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
D2.o Other, please specify (cl_cfarmowno)	(Text)	
D3. Who are the most important (primary) decision makers about land management and land use on COMMUNAL FARMLAND? This means that this is the person or group responsible for making rules and decisions about what community members can and cannot do on communal land. (cl_cfarmprimdec) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
D3.o Other, please specify (cl_cfarmprimdeco)	(Text)	

<p>D4. If your household wanted to get more land for farming on the COMMUNAL FARMLAND, who would they go to for permission? (cl_cfarmauth)</p> <p><i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council</p> <p>8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner</p>	<p>16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	(Code)
<p>D4.o Other, please specify (cl_cfarmautho) (Text)</p>			
<p>D5. In the past 12 months, did your household plant any oil palm trees on the COMMUNAL FARMLAND? (cl_cfarmpalmyn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D5b. If yes, how many oil palm trees did you plant? (cl_cfarmpalmno) (Integer)</p>			
<p>D6. In the past 12 months, did your household plant any cocoa trees on the COMMUNAL FARMLAND? (cl_cfarmcocoayn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D6b. If yes, how many cocoa trees did you plant? (cl_cfarmcocoano) (Integer)</p>			
<p>D7. In the past 12 months, did your household plant any coffee trees on the COMMUNAL FARMLAND? (cl_cfarmcoffeeyn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D7b. If yes, how many coffee trees did you plant? (cl_cfarmcoffeeeno) (Integer)</p>			
<p>D8. In the past 12 months, did your household plant any rubber trees on the COMMUNAL FARMLAND? (cl_cfarmrubberyn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D8b. If yes, how many rubber trees did you plant? (cl_cfarmrubberno) (Integer)</p>			
<p>D9. In the past 12 months, did your household plant any rice on the COMMUNAL FARMLAND? (cl_cfarmriceyn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D9b. If yes, how many bags, containers or buckets of seed rice did you plant? (cl_cfarmriceno) (Integer)</p>			
<p>D9c. What kind of container was used?</p>	<p>1=Bags 2=Containers 3=Tins</p> <p>4=Buckets 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D10. Over the past 12 months, did you or a member of your household spend time doing COMMUNITY WORK such as brushing the road, cooking for the community or working on COMMUNAL FARMLAND? That is farmland where people from different households work together. (cl_cfarmworkyn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	
<p>D11. If YES, over the past 12 months, about how many days did member(s) of your household work on planting crops/trees on COMMUNAL FARMLAND? (cl_cfarmworkdys) (Integer)</p>			
<p>D12. In the past 12 months, did your community spend money to BUILD FENCES or PUT OTHER MARKERS on the BOUNDARIES of your COMMUNAL FARMLAND? (cl_cfarmfenceyn)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	(Code)	

D13. If YES, in the past 12 months did your household give money or labor to BUILD FENCEES or PUT OTHER MARKERS on the BOUNDARIES of your community's most important piece of COMMUNAL FARMLAND? (cl_cfarmfencecont)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
D14. If yes, about how much money did you pay? (cl_cfarmfencecontamt) <i>Please write an approximate amount. If you contributed in kind or labor, please estimate the value of this contribution.</i>	(Integer)	
D14b. Unit (cl_cfarmfencecontamtu)	1=Liberian dollars (LRD) 2=American dollars (USD) 97=Other, specify	(Code)
D14.o Other unit, please specify (cl_cfarmfencecontamtuo)	(Text)	
D15. How many days did member(s) if your household work on FENCING/MARKING land in total? (cl_cfarmfencecontdys)	(Integer)	
D16. Do you think the SIZE of your community's COMMUNAL FARMLAND has really increased, increased, no change, decreased, or really decreased, in the last 3 years? (cl_cfarmchng)	1=Really Decrease 2=Decrease 3=No change 4=Increase 5=Really Increase 888=Don't know 999=Prefer not to respond	(Code)
D17. Over the past 3 years, are there any areas of the COMMUNAL FARMLAND that your household was using before, but is no longer allowed to use now, now? (cl_cfarmlost)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
D18. If YES, how much area? (cl_cfarmlostamt)	(Integer)	
D18b. Unit (cl_cfarmlostamtu)	1=Hectares 2=Acres 3=Lots 97=Other, specify	(Code)
D18.o Other unit, please specify (cl_cfarmlostamtuo)	(Text)	
D19. Who put stop to your household from using or benefiting from the COMMUNAL FARMLAND? (cl_cfarmlostwhorest) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
D19.o. Other, please specify (cl_cfarmlostwhorestuo)	(Text)	
D20. Why your household loses the right to use the COMMUNAL FARMLAND? (cl_cfarmlostwhy) <i>Probe and code.</i>	1=Infrastructure 2=Investor activity on the land 3=Conflict with neighboring clan 4=Ebola concerns 5=Government restrictions 6=Conflict with animals/dangerous animals 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
D20.o Other, please specify (cl_cfarmlostwhy)	(Text)	
D21. How your households were affected or disturbed by losing the right to use or own areas of the COMMUNAL FARMLAND? (cl_cfarmlostimpact) <i>Select all that apply. Probe and code.</i>	1=No impact 2=Started using other area 3=Increased poverty or lost income 4=Lost farmland 5=Lost religious/ceremonial land 6=Lost access to game animals 7=Lost access to forest products 8=Continue to access the area illegally 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
D21.o Other, please specify (cl_cfarmlostimpactuo)	(Text)	

Please tell me how possible you think the following things are to happen on your COMMUNAL FARMLAND.

D.22. Do you think it is easy and possible that the nearby towns or people living near you may try to cross your common boundaries and take or use some of your COMMUNAL FARMLAND in the next 5 years? (ts_nebencroach)		(Code)
D.23. Do you think it is easy and possible for the big, big people who got power and money from Monrovia may try to take some or all your COMMUNAL FARMLAND without your permission in the next 5 years? (ts_eliteencroach)	1=Impossible/would never happen 2=Highly unlikely 3=Unsure/don't know	(Code)
D.24. Do you think it is easy and possible that a nearby clan will violate and jump over your common boundary of your COMMUNAL FARMLAND in the next 5 years? (ts_clanencroach)	4=Likely 5=Very Likely	(Code)
D.25. Do you think it is easy and possible that investors or company will come to rent or take away your COMMUNAL FARMLAND used by this town in the next 5 years without permission from the community? (ts_investencroach)	6=Happening right now 888=Don't know 999=Prefer not to respond	(Code)
D.26. Do you think it is easy and possible that a big government house or working place will rent or give away COMMUNAL FARMLAND used by this community in the next 5 years? (ts_govencroach)		(Code)

SECTION E. COMMUNITY LAND

E1. Now, thinking about ALL of your community's customary/communal land, including farmland and forests, could you describe or point out all, half, some or none of your community's boundaries? (cl_bound)	1=All 2=Half 3=Some 4=None 888=Don't know 999=Prefer not to respond	(Code)
E2. Now, I am going to read out few options to you and I want you to tell me which options you will take: The first option is Getting a paying job on an oil palm plantation this year, and the second option is making sure that your children's children will have enough land to farm on to feed their family well in the future. So, which one you will take? (crv_pckone)	1=Getting a paying job on a palm oil plantation this year 2=Ensuring that your children's children have enough land to farm on to feed their family well in the future 888=Don't know 999=Prefer not to respond	(Code)

Now I would like to ask you about the relative importance of the different types of community land, including: COMMUNAL/GENERAL TOWN LAND, HOUSESPOTS/TOWNLAND, COMMUNITY FARMLAND, COMMUNITY FOREST, and OTHER COMMUNITY RESOURCES (wetlands, streams, rivers).

NOTE: Different versions of this section will be asked to different groups.		
E3. Which of these lands your ancestors or parents were buried on in your community; Individual land, community land, or they were not buried here in this community? (cl_ancestry)	1=Individual land 2=Community land 3=Both on individual and community land 4=Not buried here 888=Don't know 999=Prefer not to respond	(Code)
E4. Which of these lands your navel string was buried on in this community: Individual land, community land, or it was not buried here in this community? (cl_navelbury)		(Code)
E5. Which of these land or natural resource is very important for making YOUR life better or that will profit YOU in the future? (cl_imp_future)	1=Communal town land	(Code)
E6. Which of these land or natural resource is very important that will benefit or profit the COMMUNITY in the future? (cl_imp_cfutur)	2=Housespots 3=Community farmland	(Code)

E7. Which kind of land / natural resource is very important to make YOUR life happy such as sports, entrainment etc.? (cl_imp_social)	4=Community forest 5=Other community resources (wetlands, streams, rivers)	(Code)
E8. Which of these land or natural resource is very important to make your COMMUNITY happy or lively? (cl_imp_csocial)		(Code)
E9. Which of these land or natural resource is very important for YOUR spiritual or religious life? (cl_imp_spirit)		(Code)
E10. Which of these land or natural resource is very important for your COMMUNITY'S spiritual or religious life? (cl_imp_cspirit)		(Code)

SECTION F. TENURE SECURITY

Note: Will be asked earlier in the survey for some groups.

F1. Have you heard of the Land Policy and/or the Land Rights Act? (ts_lra)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
F2. Are you aware that under this coming new law, community members themselves will own, that is have full control over their community lands? (ts_commown)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
F3. On a scale from 1 – 5, with 1 being very positive and 5 being very negative, what is your opinion of this proposed new law? (ts_lraopn)	1=Very positive 2=Positive 3=Neutral (neither positive or negative) 4=Negative 5=Very negative 888=Don't Know 999=Prefer not to respond	(Code)

SECTION G. LAND PROTECTION ACTIVITIES

Now I am going to ask you some questions about activities that you might have carried out to protect your customary land.

G1. Please tell me if your community has undertaken any of the following activities in the past 12 months: (lp_act) <i>Select all that apply.</i>	1=Created a vision or plan for future development of the community 2=Assessed the value of community land and natural resources 3=Drew a map of your community land 4=Resolved land disputes 5=Agreed on boundaries with neighboring communities 6=Signed MOUs with neighbors about the agreed boundaries 7=Planted boundary markers like stones or trees 8=Taken GPs measurements of your land and created a digital map 9=Drafted by-laws or rules for how you will use and govern your lands and natural resources 10=Adopted your community by-laws and a natural resource management plan 11=Established a Land Governing Council to govern decisions about your community lands 12=Applied for formal title papers from the government 888=Don't know 999=Prefer not to respond	(Code)
G1.o Other activity, please specify	(Text)	

SECTION H. GOVERNANCE & ACCOUNTABILITY

Now I am going to ask you some questions about decision-making on your land business in this community. This includes community/town FARMLANDS, TOWNLANDS, FORESTS and WETLANDS in this community.

H1. Does this community have a Land Management Committee or Land committee, Land Governance Council, or group of people put together who are looking after your land business in this community? (ga_lgc)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
H2. How were the members of the Land Management Committee/Land Committee / Land Governance Council chosen? (ga_lgcchsn) If H1 is YES (has LGC)	1=Traditional authorities or elders selected/appointed the members 2=There was a community-wide vote 3=There was community-wide consensus 4=Outside government officials selected/appointed the members 888=Don't know 999=Prefer not to respond	(Code)
H3. Did you take part in the election for the members of the present Land Committee or Land Governance Council? (ga_lgcprt) If H1 is YES (has LGC)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

[Showing ladder of power] This is a ladder of power from 1–10. The people standing on step 10 at the top of this ladder **make lots of important decisions**. And the people standing on step 1 at the bottom of this ladder **do not have voice**. Some people can also be at the middle, meaning, for some reasons they are high up on the ladder, and for some reasons they are low down on the ladder.

Please tell me on which step the following people in this community are standing on this ladder from 1-10, when it comes to making decisions about using and taking good care of Farmlands, Town lands, Forests and Wetlands in this community. Is that clear?

H4. Which step of the ladder are the community members on from 1-10? (ga_lddercom)	(Integer)
H4b. Which step of the ladder is the town chief on this ladder from 1-10? (ga_lddrchf)	(Integer)
H4c. Which step of the ladder is the Land Management Committee / Land Committee / Land Governance Council on from 1-10? (ga_lddrigc) If H1 is YES (has LGC)	(Integer)
H4d. Which step of the ladder are the women on from 1-10 in this community? (ga_lddrwnm)	(Integer)
H4e. Which step of the ladder is the paramount chief on from 1-10? (ga_lddrpchf)	(Integer)
H4f. Which step of the ladder are the youths on from 1-10 in this community? (ga_lddryth)	(Integer)
H4g. Which step of the ladder are the elders on from 1-10 in this community? (ga_lddreldr)	(Integer)
H4h. Which step of the ladder are members of the minority groups or smaller tribes or groups on from 1-10 in this community? (ga_lddrmin)	(Integer)
H4i. Which step of the ladder are strangers on from 1-10 in this community? (ga_lddrstrngr)	(Integer)

In your own belief, which groups receive the largest share of benefits from the community land when companies give your community benefits like money or materials?

H5. Who is the FIRST most important person or group to receive benefits from the companies/investors? (ga_ben1)	1=Government in Monrovia 2=Town chief 3=Paramount chief 4=Landlord 5=Elders	7=Most or all community members, more or less equally 8=Women 9=Youth 10=Members of minority groups	(Code)
H6. Who is the SECOND most important person or group to receive benefits from the companies or investors? (ga_ben2)			(Code)

H7. Who is the THIRD most important person or group to receive benefits from the companies or investors? (ga_ben3)	6=Land Management Committee / Land Governance Council	97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
<i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>			
H8. How often community members can TELL their leaders the things they want them to do and the things they do not want them to do? (ga_comtldr)	1=Never 2=Sometimes 3=Often 4=Very often 5=Not applicable, our leaders are good		(Code)
H9. How often community members can ADVISE their leaders if they are going against the interests of the community? (ga_cmwrnldr)	888=Don't know 999=Prefer not to respond		(Code)
H10. How often community members have tried to REMOVE their leaders for not doing good work in the interest of the community? (ga_cmrmvldr)			(Code)
H11. How satisfied are you with the way that your community's leaders, Land Committee, or Land Governance Council are managing or controlling your community's own land, and the forest resources on the land? (ga_ldrsat)	1=Very dissatisfied 2=Dissatisfied 3=Neutral 4=Satisfied 5=Very Satisfied 888=Don't know 999=Prefer not to respond		(Code)

Please tell me if you strongly agree, agree, neutral, disagree or strongly disagree with the following statements about your leaders/LMC/LGC managing your community land and resources.

If you Strongly agree, it means, "you agree with your whole heart"; Agree means, "you agree but not with your whole heart"; Neutral means "you are in the middle"; Disagree means, "you don't agree but not with your whole heart"; and Strongly disagree means, "you don't agree with your whole heart".

Our community leaders / Land Management Committee / Land Governance Council:

H12. Your community leaders, Land Committee or Land Governance Council are TRUSTFUL and HONEST. (ga_ldrtrst)		(Code)
H13. They can PRESERVE and PROTECT our community land and forests. (ga_ldrcnsrv)		(Code)
H14. They can DO PATROLS and PUNISH rule breakers. (ga_ldrspnsh)		(Code)
H15. The decisions that they make about land use and access are fair. (ga_ldrfair)		(Code)
H16. They try to PROVIDE BENEFITS for the POOR PEOPLE and the groups that are not too important in the community. (ga_ldrppl)	1=Strongly agree 2=Agree 3=Neutral 4=Disagree 5=Strongly disagree 888=Don't know 999=Prefer not to respond	(Code)
H17. They can give benefits that are not equal to a few families they really like in the community. (ga_ldrsbenfam)		(Code)
H18. They CANNOT do any work; they are LAZY or DRUNK. (ga_ldrslzy)		(Code)
H19. They are corrupt or are involved in forest activities that are not allowed by law or rules. (ga_ldrsbrb)		(Code)
H20. They can act in SECRET, and they are NOT OPEN with the community. (ga_ldrsscrt)		(Code)
H21. They fail to TALK with the community about important decisions about community land. (ga_ldrsfl)		(Code)
H22. Does your community COLLECT FINES, fees or taxes from outsiders for using the community land and resources like mining or pit sawing? (ga_fees)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
H23. If YES, do you know how your community leaders / Land Management Committee / Land Governance Council spend the money that they receive from the fines, fees or taxes? (ga_hwspnd)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

H24. If YES, do you believe that they spend the money in a way that benefits the needs of everyone in your community? (ga_spnd)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
H25. Are there laws/rules about land that are different for community members against outsiders who are not living in the community? (ga_ruleout)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
H26. Are there any members of the community involved in the round table discussion or negotiation process with outsiders who wish to make use of the community FARMLANDS, FORESTS AND WETLANDS/SWAMPLAND? (ga_negbin) If No, skip to next section.	0=No 1=Yes -997=Not Applicable 888=Don't know 999=Prefer not to respond	(Code)
H27. Who is usually involved in the negotiation/round table talk? (ga_negact) Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Governance Council / Land 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
H27.o If Other, please specify (ga_negacto)	(Text)	

SECTION I. RULES

Now I am going to ask you some questions about rules for using/accessing the COMMUNITY FARMLANDS, TOWNLANDS, FORESTS and WETLANDS.

I1. Does your community have a written document/paper that has laws/rules made by the community about your COMMUNITY FARMLAND, TOWN LANDS, COMMUNITY FOREST, and OTHER COMMUNITY RESOURCES, such as wetlands/swampland, streams/creeks, and rivers? (rl_bylaw)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
I2. Did you take part in the discussion for writing these laws/rules made by the community to control the Customary land, which include COMMUNITY FARMLAND, COMMUNITY FOREST, and OTHER COMMUNITY RESOURCES (wetlands/swampland, streams/creeks, rivers). (rl_inv)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

Now I am going to ask you some questions about laws/rules for using the COMMUNITY FARMLANDS, TOWNLANDS, FORESTLANDS, and WETLANDS/SWAMPLANDS.

I3. How satisfied are you with the laws/rules that are controlling your community land? (rl_satis)	1=Very dissatisfied 2=Dissatisfied 3=Neutral 4=Satisfied 5=Very Satisfied 888=Don't know 999=Prefer not to respond	(Code)
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14. How many times do you see people from your community here cutting plenty timber, planks, logs, or woods more than they want from your community forestland and letting them to spoil or get rotten? (rl_cut)	1=Never 2=Rarely 3=Sometimes 4=Often	5=Very often 888=Don't know 999=Prefer not to respond	(Code)	
15. How satisfied are you with the enforcement of the laws/rules that govern/ controlling your community land and natural resources? (rl_enf)	1=Very dissatisfied 2=dissatisfied 3=Neutral 4=Satisfied	5=Very Satisfied 888=Don't know 999=Prefer not to respond	(Code)	
16. Do people in this community normally follow or respects laws/rules about using your community land and natural resources? (rl_follow)	1=Never 2=Rarely 3=Sometimes 4=Often	5=Very often 888=Don't know 999=Prefer not to respond	(Code)	
17. How many times people are punished for breaking rules that controlling your community land and natural resources? (rl_pun)	1=Never 2=Rarely 3=Sometimes 4=Often	5=Very often 888=Don't know 999=Prefer not to respond	(Code)	
18. When someone breaks the rules or laws in this community, who is responsible to punish that lawbreaker? (rl_punwho) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council	8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner	16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
18.o Other, please specify (rl_punwho)	(Text)			
19. In your own view, are these laws/rules fair? (rl_fair)	1=Not fair 2=More or less not fair 3=Neutral 4=More or less fair	5=Very fair 888=Don't know 999=Prefer not to respond	(Code)	

Over the past 12 months, or one year ago, do you feel like any of the following groups has not been happy by the laws/rules about using the COMMUNITY FARMLAND, COMMUNIITY FOREST, and OTHER COMMUNITY RESOURCES such as wetlands, creeks, and rivers?

110. Women: Over the past 12 months, do you feel that the Women has not been happy by the rules about using the COMMUNITY FARMLAND, COMMUNIITY FOREST, and OTHER COMMUNITY RESOURCES such as swampland, creeks, and rivers? (rl_wnm)	(Code)
111. Poor people: Over the past 12 months, do you feel that the poor people has not been happy by the rules about using the COMMUNITY FARMLAND, COMMUNIITY FOREST, and OTHER COMMUNITY RESOURCES such as swampland, creeks, and rivers? (rl_ppl)	1=Strongly agree 2=Agree 3=Neutral 4=Disagree 5=Strongly disagree 888=Don't know 999=Prefer not to respond (Code)
112. Outsiders (non-residents): Over the past 12 months, do you feel that Outsiders has been happy by the rules about using the COMMUNITY FARMLAND, COMMUNIITY FOREST, and OTHER COMMUNITY RESOURCES such as swampland, creeks, and rivers? (rl_strngr)	(Code)

SECTION J. PARTICIPATION

Please tell us about your participation over the past year in the decision-making about the use and management of COMMUNITY FARMLANDS, TOWNLANDS, FORESTS and SWAMPLANDS/WETLANDS.

J1. In the past year, how many meetings about getting, using, and taking good care of community farmlands, town lands, forests and wetlands were held in your community? (prt_mtgn)	(Integer)
J2. In the last year, how many meetings or workshops SDI held in your community that you heard about or that you yourself go to? (lp_sdimgt) Ask if J.1.>0.	0=None 1=1-2 2=3-4 3=5-6 4=7-8 5=More than 8 888=Don't know 999=Prefer not to respond
J3. How many times did you go to any meetings about community FARMLANDS, TOWNLANDS, FOREST and WETLANDS? (prt_mtgnatnd)	0=Never 1=Rarely 2=Sometimes 3=Often 4=Nearly always when such meetings were held 888=Don't know 999=Prefer not to respond
J4. If did not attend meeting: Why you did not attend any of these meetings or workshop about COMMUNITY FARMLANDS, TOWNLANDS, FORESTS and WETLANDS? (prt_rsnnot) Ask if J.3. is 0. Select all that apply.	1=Not interested 2=Feel they are not useful / I have no influence anyway 3=Not informed of the meeting 4=Too busy traveling / working 5=I don't understand the issues 7=old age; sickness 8=meeting held at inconvenient place 9=No meetings were held 97=Other, specify 888=Don't know 999=Prefer not to respond
J4.o If Other, please specify (prt_rsnnoto)	(Text)
J5. How many times did you yourself attend meetings held by SDI? (lp_sdimgatnd) Ask if J.2>0 AND J.3. >0. `	0=Never 1=Rarely 2=Sometimes 3=Often 4=Nearly always when such meetings were held 888=Don't know 999=Prefer not to respond
J6. If you attended meetings held by SDI, how many people you think were in each of the meetings that you go to? (lp_sdimgppl) Ask if J.4.>0.	1=1-20 2=21-40 3=41-60 4=61-80 5=81-100 6=More than 100 888=Don't know 999=Prefer not to respond
J7. Did any women from your household attend ANY MEETINGS on community/town FARMLANDS, TOWNLANDS, FORESTS and WETLANDS? (prt_mtgnatndwmn) Skip if A1=2 (hh_head).	0=No 1=Yes 888=Don't know 999=Prefer not to respond
J8. When you attended ANY of the meetings, did you participate actively by giving issues, making statements or suggestions, asking questions, and voicing your ideas? (prt_indprt) Ask if J.3.>0.	0=Never 1=Rarely 2=Sometimes 3=Often 4=Almost always 888=Don't know 999=Prefer not to respond
J9. If you participated in ANY of the meetings, how did you participate/take part? (prt_hwppt) Ask if J.8.>0. Select all that apply.	1=Presented issue 2=Raised questions 3=Discussed 4=Protested 5=Observed only 888=Don't know 999=Prefer not to respond
J10. Did you speak up and contribute to the meetings held by SDI? (lp_sdimgcont) Ask if J.2.>0 and J.9. is 1, 2, 3, or 4.	0=No 1=Sometimes 2=Yes 888=Don't know 999=Prefer not to respond

J11. If YES, did you feel like your opinions or ideas were heard during the meeting HELD BY SDI? (lp_sdimgopn) Ask if J.10>0.	1=Strongly agree 2=Agree 3=Neutral 4=Disagree 5=Strongly disagree 888=Don't know 999=Prefer not to respond	(Code)
J12. Were any decisions made at the meetings held by SDI that you attended? (lp_sdddecision) Ask if J.4.>0.	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
J13. If YES, how were the decisions made at the meetings HELD BY SDI? (lp_sdimgdechow) Select all that apply.	1=Community decided as a group – everyone agreed (women, youth, men, elders) 2=Community decided as a group – most agreed (women, youth, men, elders) 3=Leaders decided 4=SDI decided 5=Elders decided (male elders only) 888=Don't know 999=Prefer not to respond	(Code)
J14. Do you feel like your views and ideas are heard and considered when decisions are made about the use and management of community land in your community? (prt_opn)		(Code)
J15. Do you feel like your views and ideas are heard and considered when decisions are made about timber/logging/pit sawing in your community? (prt_tmbr)	0=Never	(Code)
J16. In the past year, did you take part in making laws/rules about community land use and management? (prt_hwoften)	1=Rarely 2=Sometimes 3=Often	(Code)
J17. In the past year, have you helped to MAKE people respect the rules/laws about community land use? (prt_hlpenf)	4=Almost always 888=Don't know	(Code)
J18. In the past year, have you helped to OBSERVE if people respect the rules about community land use? (prt_mntr)	999=Prefer not to respond	(Code)
J19. In the past year, how many times have you helped to settle palavers about using community land? (prt_rslv)		(Code)

SECTION K. RIGHTS OF WOMEN, STRANGERS, MINORITIES, AND YOUTH

K1. Compared to one year ago, have people from the smallest tribes got new rights to get land, and use land and natural resources in your community? (rt_min)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
K2. Compared to one year ago, have the youth got new rights to get land, and use land and natural resources in your community? (rt_yth)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
K3. Compared to one year ago, have women got new rights to get land, and use land and natural resources in your community? (rt_wmn)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
K4. Compared to three years ago, have women spoken up plenty or small during community meetings? (rt_prtwmn)	1=More 2=Less 3= No change 888=Don't know 999=Prefer not to respond	(Code)
K5. Compared to one year ago, have women taken part in plenty or small community decision-making meetings? (rt_decwmn)	1=More 2=Less 3=No change 888=Don't know 999=Prefer not to respond	(Code)

K6. Compared to one year ago, have strangers gained new rights to get land, and use land and natural resources in your community? (rt_strngr)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
K7. Compared to one year ago, have strangers spoken up plenty or small during community meetings? (rt_prtstrngr)	1=More 2=Less 3=No change 888=Don't know 999=Prefer not to respond	(Code)
K8. Compared to one year ago, have strangers taken part in plenty or small community decision-making meetings? (rt_decstrngr)	1=More 2=Less 3=No change 888=Don't know 999=Prefer not to respond	(Code)
K9. Compared to one year ago, have you or anyone else in your household got new rights to get land and use land and natural resources in your community? (rt_self)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
K10. If YES, who? (rt_selfwho) Select all that apply.	1=Self 2=Spouse 3=Son/daughter 4=Sister/brother 5=Nephew/ niece 6=Parent 7=In-law 8=Grandchild 9=Not related 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
K10.o Other, please specify (rt_selfwhoo)	(Text)	

SECTION L. COMMUNITY COHESION / SOCIAL CAPITAL

Now, I am going to read out some statements to you. Please tell me whether you agree or disagree.

L1. Most people who live in this community can be trusted. (cc_trst)	1=Strongly agree	(Code)
L2. In this community, you have to be very careful and watchful for possible danger, or else people will try to take advantage of you. (cc_alrt)	2=Agree 3=Neutral	(Code)
L3. In this community, people generally trust each other in matters of lending and credit. (cc_indbrw)	4=Disagree 5=Strongly disagree	(Code)
L4. Most of the people in this community are willing to help if you need it. (cc_hlp)	888=Don't know 999=Prefer not to respond	(Code)
L5. In this community, it is safe to leave your clothes out to dry when no one is watching it? (cc_indry)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

SECTION M. LEGAL EDUCATION

Now I am going to ask you some questions about legal rights to land and natural resources. These are legal rights that the Government of Liberia gives to its citizens through land laws and the Constitution.

(Now listen to this case) Emmanuel is a 38 years old farmer. He is married to Rebecca and they have 3 children. Emmanuel has just died and now his older brother, George, says that Rebecca should marry him so that the land the couple has should remain in George's family. Rebecca has so far refused to marry George. She tells him she prefers not to marry now, but instead to farm on she and her late Emmanuel's land.		
M1. According to the Liberian law, who should inherit (take over) Emmanuel's land? (le_inhrt)	1=Rebecca 2=George; Rebecca stays only if she marries him 3=Emmanuel's family; Rebecca stays only if they let her 888=Don't know 999=Prefer not to respond	(Code)

Please tell me whether you agree or disagree with the following statements.

M2. Without a paper deed, a community does not own their customary land. (le_pprdd)	1=Strongly agree 2=Agree	(Code)
M3. The Government in Monrovia owns the forest resources on community land. (le_gvtwn)	3=Neutral 4=Disagree	(Code)
M4. Under Liberian law, customary or traditional land rights are as safe and protected just like private land rights with paper. The two of them are equal or the same. (le_indrts)	5=Strongly disagree 888=Don't know 999=Prefer not to respond	(Code)

NOTE: Different versions of this question will be asked to different groups.

There are a lot of changes to land laws in Liberia ongoing right now. These include how much control community members get over land and natural resources in their community.

M5a. Group A: How do you feel about these changes? (le_wmrta)	1=Very positive 2=Positive 3=Neutral	(Code)
M5b. Group B: These changes also involve giving women equal rights to inherit, own, use, and sell land just like men in their community. How do you feel about these changes? (le_wmrta)	4=Negative 5=Very negative 888=Don't know 999=Prefer not to respond	(Code)

NOTE: Different versions of this question will be asked to different groups.

Recently there have been some companies who have not been following the laws about working in Liberia and investing in Liberia's natural resources.

M6a. Group A: There are some new plans that will aim to stop these companies from not following the Liberian laws. How successful do you think these plans will be? (le_initiativea)		(Code)
M6b. Group B: There are some new initiatives or plans that will aim to stop these companies from not following the Liberian laws, including one led by local authorities, like the town chief and the elders, to monitor these groups. How successful do you think these initiatives will be? (le_initiativeb)	1=Very unsuccessful 2=Unsuccessful 3=Neutral 4=Successful 5=Very successful	(Code)
M6c. Group C: There are some new initiatives or plans that will aim to stop these companies from not following the Liberian laws, including one led by central government, including the new Liberian Land Authority (formerly CNDRA, MLME), to monitor these groups. How successful do you think these initiatives or plans will be? (le_initiativec)	888=Don't know 999=Prefer not to respond	(Code)

SECTION N. INVESTOR RELATIONS

N1. Who has a right to tell a company or investor what they can do and cannot do on your community land? (cl_right)	1=Government in Monrovia 2=Town chief 3=Paramount chief 4=Landlord	5=Elders 6=Land Management Committee / Land Governance Council 7=Most or all community members, more or less equally	8=Women 9=Youth 10=Members of minority groups 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
Probe and code. Select all that apply.				
N1.o Other, please specify (cl_righto)	(Text)			

<p>N2. If an investor or outside company comes along and wants to use your COMMUNITY land, who will make the decision about whether to sell or lease the land? (prt_dcd)</p> <p><i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Government in Monrovia 2=Town chief 3=Paramount chief 4=Landlord</p> <p>5=Elders 6=Land Management Committee / Land Governance Council 7=Most or all community members, more or less equally</p> <p>8=Women 9=Youth 10=Members of minority groups 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>N2.o Other, please specify (prt_dcdo)</p>	<p>(Text)</p>	
<p>N3. If an investor or government official came to your community and tried to buy or take your lands, and you did not want to give your land out, what would you do? (it_exprop)</p> <p><i>Probe and code. Select all that apply.</i></p>	<p>1=Demand that the investor consults the whole community 2=Tell your leaders to reject the deal 3=Chase the investor/official away 4=Inform your interim coordinating committee or land management committee 5=Call SDI's early warning system</p> <p>6=Show the investor your community's by-laws and tell them that they must follow the rules for consulting the community 7=Nothing 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>N3.o Other, please specify (it_expropo)</p>	<p>(Text)</p>	
<p>N4. If one of your leaders signed a deal with an investor without consulting the community, what would you do? (it_noconsult)</p> <p><i>Probe and code. Select all that apply.</i></p>	<p>1=Demand that the deal is canceled 2=Show the leader by-laws that say that community must be consultant and demand that the deal is canceled 3=Call SDI for support</p> <p>4=Go to the investor and tell them that your leader did not consult the community 5=Chase the investor away 6=Nothing 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>N4.o If Other, please specify (it_noconsulto)</p>	<p>(Text)</p>	
<p>N5. Are there any investors or company working in your community? That is, the big people from outside who come here to do big work for money in your community. (it_inv)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>N5b. If YES, how many investors or companies? (it_invno)</p>	<p>(Integer)</p>	

CONTINUED—SECTION N. INVESTOR RELATIONS

	N6. What kind of works the investors or companies are doing in your community? (it_invact)	N6.o Other, please specify (it_invacto)	N7. You ever took part in any of the meetings or round table discussions between the company and the community, where the people from the company came to hand heads with the town people about the kind of work that they would be doing in your community? (it_invol)	N8. In your own belief, do you think the round table discussion process between your community and the company was clear, where the people in the community knew and understood everything that was happening in the discussion, and It was not happening in secret? (it_trnsprnt)	N9. Does your community have an agreement on paper with the investor or company? (it_cntrct)	N10. Has your community received any benefits from the investor? (It_bendum)
Investor	1=Mining 2=Logging 3=Palm oil plantation 4=Other cash crop plantation 97=Other, specify 888=Don't know 999=Prefer not to respond		0=No 1=Yes 888=Don't know 999=Prefer not to respond	1=Very transparent 2=Somewhat transparent 3=Neutral/Don't know 4=Very little transparency 5=Not at all transparent 888=Don't know 999=Prefer not to respond	0=No 1=Yes 888=Don't know 999=Prefer not to respond	0=No 1=Yes 888=Don't know 999=Prefer not to respond
1	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)
2	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)
3	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)
4	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)
5	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)

	N11. If YES, what benefits (good things) did your community receive? (it_ben)	N11.o If Other, please specify (it_beno)	N12. Did your community experience any bad things like damage or harms as a result of the works that the investors or company are doing here? (it_neg)	N13. If YES, what were the harms or damages done to your community? (it_negres)	N13.o If Other, please specify (it_negreso)	N14. How have things changed in your community since the investors or company came? Have things gotten better or worse? (it_chng)
Investor	Please select all that apply. 1=Salary jobs 2=Health clinic 3=New secondary school 4=New/repared road 5=New/repared bridges 6=Training 7=Getting money (ex. land rental fees) 97=Other, specify 888=Don't know 999=Prefer not to respond		0=No 1=Yes 888=Don't know 999=Prefer not to respond	1=Lost land for farming 2=Lost water for fishing 3=Lost land for hunting 4=Lost sacred bushes or land 5=Lost houses 6=Lost building materials 7=Wood harder to collect 8=Medicinal plants destroyed 9=Water sources polluted 97=Other, specify 888=Don't know 999=Prefer not to respond		1=Much worse 2=A little worse 3=No change 4=A little better 5=Much better 888=Don't know 999=Prefer not to respond
1	(Code)	(Text)	(Code)	(Code)	(Text)	(Code)
2	(Code)	(Text)	(Code)	(Code)	(Text)	(Code)
3	(Code)	(Text)	(Code)	(Code)	(Text)	(Code)
4	(Code)	(Text)	(Code)	(Code)	(Text)	(Code)
5	(Code)	(Text)	(Code)	(Code)	(Text)	(Code)

SECTION O. DISPUTES

Now I want to ask you about the different types of palavers or confusions that your household has experienced.

O1. How many palaver of any type have you experienced in the past 12 months? (conflict_num) <i>Select all that apply. If not YES, skip to next section.</i>	(Integer)
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Now I want to ask you some more questions about the **3 biggest palavers** experienced by your household.

	O2. What type of palaver is this? (con#_type) 1=Boundaries 2=Resources 3=Inheritance 4=Use of land 5=Loss of access to forest resources 6=Loss of access to farmland 97=Other (specify) 888=Don't know 999=Prefer not to respond	O2.o Other, please specify	O3. Which of these examples best fits the people involved in your palaver? (con#_whowith) Who was involved in the palaver? See codes 105	O4. What type of land was the palaver was mainly about? (con#_landtype) <i>Select all that apply.</i> 1=Town land 2=Communal Forest land 3=Individual farm land 4=Communal farm land 888=Don't know 999=Prefer not to respond	O5. Was the palaver settled? (con#_resolve) <i>If No, skip to M7</i> 0=No 1=Yes 888=Don't know 999=Prefer not to respond	O6. Who was or is the MOST IMPORTANT person or group that was helping to settle the palaver? (con#_primact) See codes 106 <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	O6.o If Other, please specify (con#_primacto)
Dispute #							
1.	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)	(Text)
2.	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)	(Text)
3.	(Code)	(Text)	(Code)	(Code)	(Code)	(Code)	(Text)

105—Actors in Dispute			106—Actors in Dispute Resolution		
1=Community and elites	5=Inter community dispute (between community and individual from another town)	8=Intra-household dispute between husband and/or wife/wives	1=Town Chief	8=Imam/reverend/pastor	16=Community as a whole
2=Intra-community dispute (between households of the same ethnic group/tribe)	6=Dispute with non-residents of the community who are private investors	9=Intra-household dispute between immediate family and extended family	2=Landlord; first settlers	9=Hunter leader	17=No one
3=Intra-community dispute (between households of different ethnic groups/tribes)	7=Dispute with government officials	888=Don't know	3=Elder	10=Minority leader	18=Quarter Chief
4=Inter community dispute (between communities)		999=Prefer not to respond	4=Women's leader	11=Paramount Chief	19=Traditional Leader
			5=Youth leader	12=Investor/Company	97=Other, specify
			6=Traditional healer	13=NGO	888=Don't know
			7=Land Management Committee (Land Committee) / Land Governance Council	14=Government in Monrovia	999=Prefer not to respond
				15=Private landowner	

CONTINUED— SECTION O. DISPUTES

	<p>O7. How long it took for the palaver to be settled? Can you guess how many days, weeks, months or years? (con#_restime)</p> <p>1=A couple days 2=About 1 week 3=Several weeks 4=About one month 5=Several month 6=About one year 7=2–3 years 8=More than 3 years</p>	<p>O8. How satisfied are you with the process to settle this land palaver? (con#_satis)</p> <p>1=Very satisfied 2=Satisfied 3=Neutral 4=Dissatisfied 5=Very satisfied 888=Don't know 999=Prefer not to respond</p>	<p>O9. Was there any violence because of this land palaver? (con#_violence)</p> <p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>O10. Was any property or buildings destroyed because of this land palaver? (con#_destruct)</p> <p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>O11. On a scale from 1 to 10, with 1 being very low and 10 being very high, tell me how serious the palaver was/is. (con#_severe)</p>
Dispute #					
1.	(Code)	(Code)	(Code)	(Code)	(Code)
2.	(Code)	(Code)	(Code)	(Code)	(Code)
3.	(Code)	(Code)	(Code)	(Code)	(Code)

SECTION P. SOCIOECONOMIC INDICATORS

Now I would like to ask you questions about the work and various activities that you do for a living.

P1. Which of the following things is the FIRST main thing that you can do to get money? (si_mnincm)	1=Farming cash crops 2=Farming field crops 3=Hunter 4=Petty trading 5=Salary job (teacher, gov't administrator) 6=Alluvial mining 7=Transportation job 8=Selling in the market 9=Pitsawing 10=Rubber tapping 11=Day labor 12=Money sent from relatives in Monrovia and the US 13=None 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
P1.o Other, please specify (si_mnincmo)	(Text)	
P2. Which of the following things is SECOND thing that you can do to get money? (si_scndincm)	1=Farming cash crops 2=Farming field crops 3=Hunter 4=Petty trading 5=Salary job (teacher, gov't administrator) 6=Alluvial mining 7=Transportation job 8=Selling in the market 9=Pitsawing 10=Rubber tapping 11=Day labor 12=Money sent from relatives in Monrovia and the US 13=None 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
P2.o Other, please specify (si_scndincmo)	(Text)	

Now I would like to ask you about plenty different things or properties that you and your household own. Do you or your household have:

P3. Goats (si_gts)	(Integer)
P4. Pigs (si_pgs)	(Integer)
P5. Chickens (si_chkns)	(Integer)
P6. Rubber trees (si_rbrtrs)	(Integer)
P7. Fruit trees (si_frtrts)	(Integer)
P8. Coffee trees (si_cfetrts)	(Integer)
P9. Cocoa trees (si_cotrts)	(Integer)
P10. Bicycles (si_bi)	(Integer)
P11. Motorbikes (si_mtr)	(Integer)
P12. Phones (si_phns)	(Integer)
P13. Sponge mattresses (si_mtrs)	(Integer)
P14. Pillows/bed sheets (si_shts)	(Integer)
P15. Wooden /plank furniture (si_frn)	(Integer)
P16. TVs (si_tv)	(Integer)
P17. Generator (si_gnr)	(Integer)
P18. Solar panels (si_solar)	(Integer)
P19. Radios or cassette players (si_rdo)	(Integer)

SECTION Q. HOUSEHOLD FARMLAND

<p>Q1. In this community, do you think people have their own- self FARMLANDS, which is NOT for the community that they themselves can decide what to do with their lands? (cl_housefarm) <i>If No, skip to the next section.</i></p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>Q2. IF YES: Who owns this HOUSEHOLD FARMLAND? (cl_hfarmown) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council</p> <p>8=Imam/reverend/ pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner</p> <p>16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>Q2.o Other, please specify (cl_hfarmowno)</p>	<p>(Text)</p>	
<p>Q3. Who are the very important people or group in this community, who can make decisions about controlling the land and using the HOUSEHOLD FARMLAND? They are responsible for passing laws and making decisions about what community members can do and cannot do on the communal land. (cl_hfarmprimdec) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i></p>	<p>1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council</p> <p>8=Imam/reverend/ pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner</p> <p>16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>Q3.o Other, please specify (cl_hfarmprimdeco)</p>	<p>(Text)</p>	
<p>Q4. During this agricultural year, what is the total land area for farming/agriculture that your household owns? (landarea_own)</p>	<p>(Integer)</p>	
<p>Q4b. Unit (landarea_ownu)</p>	<p>1=Hectares 2=Acres 3=Lots 97=Other, specify</p>	<p>(Code)</p>
<p>Q4.o Other unit, please specify (landarea_ownuo)</p>	<p>(Text)</p>	
<p>Q5. Do you or your household has some kind of paper document for your HOUSEHOLD FARMLAND? (cl_hfarmdoc)</p>	<p>0=No 1=Yes 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>
<p>Q6. If YES, what type of paper/document? (cl_hfarmdoctype)</p>	<p>1=Tribal certificate 2=Mother deed 3=Note of sale 4=Land deed</p> <p>5=Aborigines land deed 6=Public land sale 7=Leasehold 888=Don't know 999=Prefer not to respond</p>	<p>(Code)</p>

Q7. Were you asked to get permission from anyone for you to get the right to use your land for farming at the time you first get it? (cl_hfarmfrstauthyn)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q8. If yes, who gave you this permission? (cl_hfarmfrstauthwho) <i>Probe and code. Select all that apply. Note there may be different local names for the governing body listed here as LMC/LGC.</i>	1=Town Chief 2=Landlord; first settlers 3=Elder 4=Women's leader 5=Youth leader 6=Traditional healer 7=Land Management Committee (Land Committee) / Land Governance Council 8=Imam/reverend/pastor 9=Hunter leader 10=Minority leader 11=Paramount Chief 12=Investor/Company 13=NGO 14=Government in Monrovia 15=Private landowner 16=Community as a whole 17=No one 18=Quarter Chief 19=Traditional Leader 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
Q8.o If Other, please specify (cl_hfarmfrstauthwho)	(Text)	
Q9. During the farming season year, how much land that your household make farm on out of the TOTAL land areas for farming that your household owns? (landarea_cult)	(Integer)	
Q9b. Unit (landarea_cultu)	1=Hectares 2=Acres 3=Lots 97=Other, specify	(Code)
Q9.o Other unit, please specify (landarea_cultuo)	(Text)	
Q10. What non-tree crops do you plant on this land, if any? (cl_hfarmcrop)	1=Rice 2=Cassava 3=Corn 4=Vegetables 5=Beans 6=Ground nuts 7=Millet/fonio 8=None 97=Other (specify) 888=Don't know 999=Prefer not to respond	(Code)
Q10.o Other, please specify (cl_hfarmcropo)	(Text)	
Q11. Are you ALLOWED to plant life tree crops such as rubber or other fruit trees on the land? (hhl_rbrtrs)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q12. What types of trees do you grow on this land, if any? (cl_hfarmtree)	1=Bananas 2=Pineapples 3=Coffee 4=Palm for oil 5=Cocoa 6=Rubber 7=None 97=Other, specify 888=Don't know 999=Prefer not to respond	(Code)
Q12.o Other, please specify (cl_hfarmtreeo)	(Text)	
Q13. How long has your household had its oldest plot/ piece of farmland? [YEARS] (hhl_ysr)	(Integer)	
Q14. In the past 3 years, it ever happened that your household did not make farm or garden on the land at all? (hhl_frmf)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q15. If YES, how long the land rested for without planting anything on it? (cl_fallowssn)	(Integer)	
Q16. Did your household plan to let your farmland to rest for sometimes in the future? (hhl_frmffu)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q17. IF YES, how many farming seasons your household planned for the farmland to rest? (hhl_frmfssn)	(Integer)	

Q18. How many farming seasons could you let this farmland to rest without worrying about whether it will be given to another household to use? (cl_fallowsec)	(Integer)	
Q19. Do you have the right to decide who will take over your household's land after the death of the owner? (hhl_inhrt)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q20. Do you or other members of your household have the right to sell your household's land? (hhl_rtsl)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q21. Do you or your household have the right to use your household's farmland as a guaranteed for a loan or money if you or your household wants to? (hhl_col)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q22. Do you or your household have the right to map/survey your land? (hhl_map)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)
Q23. Your household ever paid workers to do some farm works for them on the land? (cl_wlabor)	0=No 1=Yes 888=Don't know 999=Prefer not to respond	(Code)

Please tell me how easy or possible you think the following actions are to happen on your HOUSEHOLD FARMLAND.

Q24. Do you think it is easy and possible that the nearby towns or people living near you may try to cross your common boundaries and take or use some of your HOUSEHOLD FARMLAND in the next 3 or more years in the future? (ts_hfarmnebencroach)		(Code)
Q25. Do you think it is easy and possible that the big, big people who got power and money from Monrovia may try to take some or all your HOUSEHOLD FARMLAND without permission in next 3 or more years in the future? (ts_hfarmeliteencroach)	1=Impossible/would never happen 2=Highly unlikely 3=Unsure/don't know 4=Likely 5=Very Likely 6=Happening right now 888=Don't know 999=Prefer not to respond	(Code)
Q26. Do you think it is easy and possible that a nearby clan will violate and jump over your common boundary to use your HOUSEHOLD FARMLAND in the next 3 or more years in the future? (ts_hfarmclanencroach)		(Code)
Q27. Do you think it is easy and possible that investors or company will come to rent or take away your HOUSEHOLD FARMLAND used by this household in the next 3 or more years in the future without permission from the community? (ts_hfarminvestencroach)		(Code)
Q28. Do you think it is easy and possible that a big government house or working place will rent or give away your HOUSEHOLD FARMLAND in the next 3 or more years in the future? (ts_hfarmgovencroach)		(Code)

SECTION R. ENUMERATOR OBSERVATION

GPS Coordinates: Latitude		(Decimal)
GPS Coordinates: Longitude		(Decimal)
R1. Please describe the construction of the home in which this household lives (enumerator's observations. The wall outside the respondent's house is made of what material? (eo_wlmtrl)	1=Cement/concrete/stone blocks 2=Zinc 3=Iron/metal sheets (not zinc) 4=Brick Mud/Mud/wattle 5=Baked burnt bricks 6=Wood(boards) 7=Grass/fiber/straw 97=Other, specify 888=Don't know	(Code)
R1.o If Other, please specify (eo_wlmtrlo)	(Text)	
R2. The roof of the respondent's house is made of what material? (eo_rfmtrl)	1=Iron/metal sheets (not zinc) 2=Zinc 3=concrete/cement 4=plastic/tarpaulin 5=thatch/palm leaf 6=wood/boards 7=Tiles 97=Other, specify 888=Don't know	(Code)
R2.o If Other, please specify (eo_rfmtrlo)	(Text)	
R3. Is there a fence or barrier around the household's land? (eo_fnce)	0=No 1=Yes	(Code)
R4. What dialect was the survey conducted in?	1=Liberian English 2=Other dialect (specify)	(Code)
R5. Please specify the dialect.	(Text)	
R6. Was a translator used during this interview?	0=No 1=Yes	(Code)
R7. Did the respondent know the translator personally?	0=No 1=Yes	(Code)
R8. Are you confident, somewhat confident, or not very confident in the truthfulness of this respondent's answers? (eo_cnf)	1=Confident 2=Somewhat confident 3=Not very confident	(Code)
R9. If somewhat or not confident, please explain why. (eo_cnfy)	(Text)	

SECTION S. CONCLUSION

Thank you for your participation. This concludes our survey.

S1. Please select the correct survey status from the list (status)	1=Complete 2=Incomplete, come back 3=Incomplete, cannot finish 4=Refused to participate	(Code)
S2. Any additional comments? (comments)	(Text)	